

Enrollments in Saint Paul Public Schools - October 1, 2004

| ELEMENTARY SCHOOLS | REPORTED ENROLLMENT – 10/1/2004 | | | | | | | | | | | | | | K-6 GRAND TOTAL | K-8 GRAND TOTAL |
|-------------------------|---------------------------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|--------------|--------------|-----------------|-----------------|
| | EARLY K | SPECIAL KH | 1/2 DAY K | FULL DAY K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 1-6 SUM | K-6 SUM | | |
| ADAMS SPANISH IMMERSION | | 5 | 100 | 19 | 126 | 121 | 91 | 89 | 81 | 62 | | | 570 | 689 | 694 | 694 |
| AMERICAN INDIAN MAGNET | 19 | 3 | | 41 | 43 | 38 | 38 | 51 | 49 | 53 | | | 272 | 313 | 316 | 316 |
| AMES | | 2 | | 36 | 39 | 37 | 34 | 44 | 36 | 35 | | | 225 | 261 | 263 | 263 |
| BATTLE CREEK EL. | | 1 | | 69 | 67 | 68 | 77 | 72 | 83 | 86 | | | 453 | 522 | 523 | 523 |
| BENJAMIN E. MAYS | | 6 | | 46 | 59 | 39 | 51 | 53 | 57 | 61 | | | 320 | 366 | 372 | 372 |
| CAPITOL HILL | | | | 92 | 91 | 120 | 122 | 121 | 114 | | 166 | 149 | 660 | 660 | 660 | 975 |
| CHELSEA HEIGHTS | | 1 | | 63 | 47 | 54 | 63 | 75 | 58 | 73 | | | 370 | 433 | 434 | 434 |
| CHEROKEE HEIGHTS | | | | | | | | 132 | 155 | 162 | | | 449 | 449 | 449 | 449 |
| COMO PARK | | 1 | 60 | | 56 | 61 | 56 | 66 | 67 | 70 | | | 376 | 436 | 437 | 437 |
| CROSSROADS MONTESSORI | 82 | 8 | | 73 | 58 | 42 | 43 | 37 | 31 | 6 | | | 217 | 290 | 298 | 298 |
| CROSSROADS SCIENCE | 34 | 4 | | 39 | 49 | 54 | 55 | 53 | 44 | 39 | | | 294 | 333 | 337 | 337 |
| DAYTON'S BLUFF | 44 | 0 | | 59 | 25 | 53 | 47 | 30 | 46 | 52 | | | 253 | 312 | 312 | 312 |
| EASTERN HEIGHTS | 22 | 5 | | 42 | 45 | 52 | 44 | 50 | 36 | 49 | | | 276 | 318 | 323 | 323 |
| EASTSIDE WKPLACE K | 23 | 1 | | 20 | | | | | | | | | 0 | 20 | 21 | 21 |
| L'ETOILE DU NORD | | 0 | | 75 | 77 | 64 | 49 | 33 | 19 | 10 | | | 252 | 327 | 327 | 327 |
| EXPO MAGNET | | 14 | | 92 | 96 | 98 | 83 | 98 | 96 | 87 | | | 558 | 650 | 664 | 664 |
| FARNSWORTH | 39 | 4 | | 68 | 78 | 83 | 83 | 83 | 89 | 86 | | | 502 | 570 | 574 | 574 |
| FOUR SEASONS | 44 | 7 | | 43 | 43 | 56 | 47 | 47 | 42 | 35 | | | 270 | 313 | 320 | 320 |
| FRANKLIN | | 2 | | 48 | 50 | 55 | 58 | 65 | 56 | 61 | | | 345 | 393 | 395 | 395 |
| FROST LAKE | | 3 | | 64 | 74 | 82 | 75 | 84 | 82 | 84 | | | 481 | 545 | 548 | 548 |
| GALTIER | | 4 | 43 | | 56 | 48 | 39 | 47 | 53 | 51 | | | 294 | 337 | 341 | 341 |
| GROVELAND PARK | | 3 | 13 | 41 | 49 | 48 | 56 | 42 | 57 | 55 | | | 307 | 361 | 364 | 364 |
| HANCOCK/HAMLINE | | 9 | | 74 | 68 | 74 | 67 | 77 | 88 | 93 | | | 467 | 541 | 550 | 550 |
| HAYDEN HEIGHTS | 24 | 5 | | 49 | 60 | 54 | 62 | 48 | 57 | 53 | | | 334 | 383 | 388 | 388 |
| HIGHLAND PARK | 44 | 2 | | 68 | 67 | 48 | 47 | 48 | 42 | 39 | | | 291 | 359 | 361 | 361 |
| HIGHWOOD HILLS | | 4 | | 40 | 36 | 46 | 44 | 42 | 38 | 53 | | | 259 | 299 | 303 | 303 |
| HILL MONTESSORI | 99 | 7 | 16 | 71 | 72 | 46 | 66 | 43 | 35 | 37 | | | 299 | 386 | 393 | 393 |
| HOMECROFT | | 3 | | 28 | 37 | 36 | 41 | 38 | 36 | 23 | | | 211 | 239 | 242 | 242 |
| JACKSON | | 3 | | 65 | 73 | 62 | 66 | 76 | 63 | 64 | | | 404 | 469 | 472 | 472 |
| JOHNSON ELEMENTARY | | 2 | | 41 | 37 | 37 | 38 | 41 | 29 | 40 | | | 222 | 263 | 265 | 265 |
| LINWOOD | | 3 | | 43 | 50 | 52 | 42 | 54 | 58 | 55 | | | 311 | 354 | 357 | 357 |
| LONGFELLOW | 16 | 5 | | 55 | 51 | 40 | 44 | 58 | 50 | 53 | | | 296 | 351 | 356 | 356 |
| MANN | | 13 | | 46 | 43 | 49 | 42 | 52 | 45 | 35 | | | 266 | 312 | 325 | 325 |
| MAXFIELD | 36 | 0 | | 65 | 60 | 49 | 43 | 42 | 47 | 37 | | | 278 | 343 | 343 | 343 |
| MISSISSIPPI | | 12 | | 55 | 78 | 85 | 68 | 69 | 78 | 76 | | | 454 | 509 | 521 | 521 |
| MONROE COMMUNITY | | 0 | | 59 | 39 | 47 | 50 | 46 | 55 | 73 | 62 | 60 | 310 | 369 | 369 | 491 |
| MUSEUM MAGNET | | 3 | | 43 | 44 | 46 | 44 | 48 | 52 | 44 | | | 278 | 321 | 324 | 324 |
| NOKOMIS MONTESSORI | 73 | 8 | 21 | 47 | 61 | 64 | 55 | 53 | 50 | 49 | | | 332 | 400 | 408 | 408 |
| NORTH END | | 3 | | 41 | 63 | 54 | 57 | 70 | 85 | 75 | | | 404 | 445 | 448 | 448 |
| OPEN SCHOOL | | 2 | | 17 | 18 | 20 | 19 | 18 | 32 | 29 | | | 136 | 153 | 155 | 155 |
| PARKWAY | | 4 | | 49 | 45 | 44 | 47 | 46 | 57 | 54 | | | 293 | 342 | 346 | 346 |
| PHALEN LAKE | | 5 | | 64 | 68 | 74 | 67 | 66 | 78 | 99 | | | 452 | 516 | 521 | 521 |
| PROSPERITY HEIGHTS | | 3 | | 45 | 50 | 40 | 43 | 47 | 38 | 46 | | | 264 | 309 | 312 | 312 |
| RANDOLPH HEIGHTS | 26 | 0 | | 50 | 40 | 35 | 33 | 43 | 58 | 38 | | | 247 | 297 | 297 | 297 |
| RIVERVIEW | | 9 | | 58 | 54 | 52 | 49 | 0 | 0 | 0 | | | 155 | 213 | 222 | 222 |
| ROOSEVELT | | 6 | | 122 | 109 | 111 | 111 | 0 | 0 | 0 | | | 331 | 453 | 459 | 459 |
| ST. ANTHONY PARK | | 0 | 43 | 23 | 50 | 59 | 67 | 57 | 48 | 52 | | | 333 | 399 | 399 | 399 |
| SHERIDAN | | 1 | | 31 | 47 | 58 | 39 | 42 | 30 | 35 | | | 251 | 282 | 283 | 283 |
| VENTO | | 2 | | 50 | 65 | 50 | 56 | 43 | 74 | 52 | | | 340 | 390 | 392 | 392 |
| WELLSTONE | 44 | 5 | | 36 | 46 | 56 | 53 | 67 | 71 | 58 | | | 351 | 387 | 392 | 392 |
| WEBSTER | | 9 | | 120 | 116 | 117 | 121 | 125 | 129 | 142 | | | 750 | 870 | 879 | 879 |
| WORLD CULTURES | 17 | 3 | | 43 | 38 | 40 | 49 | 41 | 48 | 53 | | | 269 | 312 | 315 | 315 |
| SUBTOTAL | 686 | 205 | 296 | 2536 | 2914 | 2889 | 2839 | 2873 | 2929 | 2888 | 228 | 209 | 17332 | 20164 | 20369 | 20806 |

Enrollments in Saint Paul Public Schools - October 1, 2004

| MISC. SCHOOLS(ELEM.) | SPECIAL KH | K (REG) | REPORTED ENROLLMENT – 10/1/2004 | | | | | | | 1-6 TOTAL | K-6 TOTAL |
|--------------------------|---------------|------------|---------------------------------|----|----|----|----|----|----|--------------|--------------|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | | | |
| HOME/HOSP INSTRUCTION | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 4 | 6 | |
| BRIDGE VIEW | 4 | 0 | 11 | 6 | 11 | 18 | 7 | 9 | 62 | 66 | |
| BUSH MEMORIAL | 1 | 0 | 2 | 3 | 3 | 1 | 5 | 4 | 18 | 19 | |
| COMO SPECIAL/HARTZELL | 29 | 0 | 16 | 17 | 22 | 14 | 14 | 9 | 92 | 121 | |
| BATTLE CREEK LRN CTR | 0 | 0 | 0 | 2 | 3 | 6 | 3 | 4 | 18 | 18 | |
| ELDORADO LRN CTR (VENTO) | 0 | 0 | 1 | 8 | 5 | 7 | 3 | 7 | 31 | 31 | |
| FROST LAKE LRN CTR | 4 | 0 | 7 | 6 | 4 | 8 | 6 | 6 | 37 | 41 | |
| HANCOCK LRN CTR | 0 | 0 | 0 | 0 | 2 | 8 | 8 | 6 | 24 | 24 | |
| HIGHWOOD LRN CTR | 1 | 0 | 4 | 2 | 3 | 7 | 14 | 14 | 44 | 45 | |
| MAXFIELD LRN CTR | 2 | 0 | 4 | 8 | 7 | 0 | 0 | 0 | 19 | 21 | |
| RONDO LRN CTR | 0 | 0 | 0 | 0 | 3 | 4 | 2 | 10 | 19 | 19 | |
| WEBSTER LRN CTR | 0 | 0 | 0 | 0 | 0 | 9 | 8 | 4 | 21 | 21 | |
| ELEM. AUTISM (BTTL CRK) | 5 | 0 | 2 | 0 | 3 | 3 | 1 | 4 | 13 | 18 | |

COMMUNITY KINDERGARTEN 267

SUBTOTAL 267 47 0 1 48 54 66 85 71 78 0 402 0 450

| TRANSITIONAL LANGUAGE CENTERS | K | 1 | 2 | 3 | 4 | 5 | 6 | K - 6 TOTAL |
|-------------------------------|----|----|----|----|----|----|----|-------------|
| TLC COMO PARK | 7 | 10 | 7 | 9 | 5 | 8 | 6 | 52 |
| TLC HAYDEN HEIGHTS | 7 | 7 | 5 | 3 | 1 | 2 | 2 | 27 |
| TLC PHALEN LAKE | 8 | 13 | 11 | 7 | 5 | 7 | 11 | 62 |
| SUBTOTAL | 22 | 30 | 23 | 19 | 11 | 17 | 19 | 141 |

**EARLY
EDUCATION**

| | |
|---------------------|-----|
| EARLY ED CROSSROADS | 36 |
| EARLY ED EXPO | 43 |
| EARLY ED HIGHWOOD | 37 |
| EARLY ED HILL | 29 |
| EARLY ED JACKSON | 5 |
| EARLY ED JOHNSON | 27 |
| EARLY ED RIVERVIEW | 11 |
| EARLY ED RONDO | 221 |
| EARLY ED WHEELLOCK | 93 |
| ECSE INCLUSION | 62 |
| ELEM. AUTISM (B.C.) | 0 |
| HOME/HOSP PRE-K | 1 |

EARLY ED. TOTAL 565

Enrollments in Saint Paul Public Schools - October 1, 2004

REPORTED ENROLLMENT – 10/1/2004

| SECONDARY SCHOOLS | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL IN SCHOOL | | |
|------------------------------|-----------|-------------|-------------|-------------|-------------|-------------|--------------|----------------------------|-------------|------------|
| BATTLE CREEK | | 326 | 373 | | | | | 699 | | |
| CLEVELAND | | 177 | 232 | | | | | 409 | | |
| HAZEL PARK | | 356 | 407 | | | | | 763 | | |
| HIGHLAND PARK JR HIGH | | 407 | 399 | | | | | 806 | | |
| HUMBOLDT JR HIGH | | 221 | 240 | | | | | 461 | | |
| MURRAY | | 418 | 394 | | | | | 812 | | |
| RAMSEY | | 387 | 365 | | | | | 752 | | |
| WASHINGTON | 50 | 361 | 347 | | | | | 758 | | |
| WILSON | 0 | 0 | 0 | | | | | 0 | | |
| ARLINGTON | | | | 482 | 524 | 504 | 402 | 1912 | | |
| CENTRAL | | | | 611 | 548 | 463 | 469 | 2091 | | |
| COMO PARK | | | | 390 | 353 | 338 | 313 | 1394 | | |
| HARDING | | | | 594 | 584 | 500 | 446 | 2124 | | |
| HIGHLAND PARK SR HIGH | | | | 365 | 393 | 355 | 304 | 1417 | | |
| HUMBOLDT SR HIGH | | | | 227 | 240 | 194 | 182 | 843 | | |
| JOHNSON | | | | 452 | 429 | 412 | 345 | 1638 | | |
| OPEN SCHOOL | | 30 | 45 | 37 | 44 | 28 | 26 | 210 | | |
| SUBTOTAL | 50 | 2683 | 2802 | 3158 | 3115 | 2794 | 2487 | 17089 | | |
| MISC. SCHOOLS(SEC.) | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 7-12 | |
| AGAPE | 0 | 0 | 0 | 2 | 9 | 19 | 22 | 36 | 88 | |
| BOYS TOTEM TOWN | 0 | 0 | 2 | 2 | 11 | 19 | 28 | 14 | 76 | |
| HOME/HOSPITAL | | | 1 | 0 | 1 | 3 | 1 | 1 | 7 | |
| JUVENILE SERVICE CENTER | 0 | 2 | 2 | 6 | 14 | 9 | 22 | 14 | 69 | |
| ARLINGTON HOUSE | 0 | 0 | 1 | 2 | 0 | 1 | 1 | 1 | 6 | |
| BRIDGE VIEW | | | 9 | 16 | 11 | 9 | 9 | 43 | 97 | |
| BOOTH BROWN HOUSE | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 5 | |
| BUSH MEMORIAL | | | 5 | 3 | 2 | 5 | 1 | 0 | 16 | |
| FOCUS BEYOND | | | 0 | 0 | 0 | 2 | 24 | 435 | 461 | |
| PAS EAST | | | 0 | 0 | 3 | 13 | 5 | 3 | 24 | |
| PROJECT ACHIEVE | 0 | 1 | 7 | 6 | 5 | 3 | 2 | 1 | 25 | |
| RIVERSIDE PROGRAMS | 0 | 0 | 0 | 0 | 3 | 1 | 2 | 0 | 6 | |
| UNITED HOSPITAL | 0 | 0 | 2 | 2 | 4 | 2 | 4 | 1 | 15 | |
| SUBTOTAL | 0 | 3 | 30 | 40 | 0 | 65 | 87 | 121 | 549 | 895 |
| AREA LEARNING CENTERS | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL | | | |
| UNIDALE MALL | | | 0 | 1 | 11 | 46 | 297 | 355 | | |
| COMMUNITY SCHOOL | | | 0 | 0 | 4 | 38 | 92 | 134 | | |
| BESTT | | | 52 | 0 | 0 | 0 | 0 | 52 | | |
| GATEWAY | | | 0 | 2 | 1 | 3 | 3 | 9 | | |
| CREATIVE ARTS | | | 0 | 0 | 13 | 29 | 49 | 91 | | |
| HUBBS | | | 0 | 0 | 0 | 1 | 51 | 52 | | |
| EVENING HIGH | | | 0 | 0 | 2 | 7 | 17 | 26 | | |
| ALC LEAP | 18 | 11 | 75 | 66 | 31 | 51 | 252 | | | |
| ALC LEAD | | | 0 | 0 | 1 | 5 | 17 | 23 | | |
| ALC TRANSITIONS FOR SUCCESS | | | 0 | 2 | 2 | 4 | 0 | 8 | | |
| TOTAL | 18 | 63 | 80 | 100 | 164 | 577 | 1002 | | | |

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REPORTED ENROLLMENT - 10/1/2004

| | EARLY K | SPECIAL KH | 1/2 DAY K | FULL DAY K | 1 | 2 | 3 | 4 | 5 | 6 | 1-6 SUM | K-6 SUM | EARLY ED. | P-6 GRAND TOTAL |
|---|------------|---------------|--------------|---------------|------|------|------|------|------|------|-----------------|---------------------|--------------|--------------------|
| GRADE TOTALS (ELEMENTARY) | 953 | 252 | 296 | 2559 | 2992 | 2966 | 2924 | 2969 | 3017 | 3038 | 17906 | 20761 | 565 | 21578 |
| | | | 3107 | | | 8882 | | | 9024 | | | | | |
| GRADE TOTALS (SECONDARY - WITHOUT ALC) | | | 7 | 8 | 9 | 10 | 11 | 12 | | | | 7-12 GRAND TOTAL | | |
| (SECONDARY - INCLUDING ALC) | | | 2941 | 3051 | 3223 | 3202 | 2915 | 3036 | | | (WITHOUT ALC) | 18368 | | |
| | | | 2959 | 3114 | 3303 | 3302 | 3079 | 3613 | | | (INCLUDING ALC) | 19370 | | |

ALL GRADES TOTAL (W'OUT ALC) 39,946

ALL GRADES TOTAL (WITH ALC) 40,948